

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARASWATI VIDYA NIKETAN CHANDPURA DT AMBALA HRY
2	AFFILIATION NO.(IF APPLICABLE)	531336
3	SCHOOL CODE (IF APPLICABLE)	41315
4	COMPLETE ADDRESS WITH PIN CODE	SARASWATI VIDYA NIKETAN, VILLAGE CHANDPURA, P.O. SARSEHRI, DISTT AMBALA, AMBALA, - 133001
5	PRINCIPAL NAME	MRS Ruchy Gaur
6	PRINCIPAL QUALIFICATION	MA M ED
7	SCHOOL EMAIL ID	SARASWATI.V.N@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	8708736968

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://svnambala.in/home.php">https://svnambala.in/home.php</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://svnambala.in/home.php">https://svnambala.in/home.php</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://svnambala.in/home.php">https://svnambala.in/home.php</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://svnambala.in/home.php">https://svnambala.in/home.php</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://svnambala.in/home.php">https://svnambala.in/home.php</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://svnambala.in/home.php">https://svnambala.in/home.php</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://svnambala.in/home.php">https://svnambala.in/home.php</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://svnambala.in/home.php">https://svnambala.in/home.php</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://svnambala.in/home.php">https://svnambala.in/home.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://svnambala.in/home.php">https://svnambala.in/home.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://svnambala.in/home.php">https://svnambala.in/home.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://svnambala.in/home.php">https://svnambala.in/home.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://svnambala.in/home.php">https://svnambala.in/home.php</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RUCHY GAUR

*[Signature]*  
Principal  
Saraswati Vidya Niketan  
Chandpura, Ambala



4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://svnambala.in/home.php">https://svnambala.in/home.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://svnambala.in/home.php">https://svnambala.in/home.php</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RUCHY GAUR
2	TOTAL NO. OF TEACHERS	31
	PGT	9
	TGT	8
	PRT	7
3	TEACHERS SECTION RATIO	2.06
4	DETAILS OF SPECIAL EDUCATOR	RAJNI DHIMAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DIVYA BHASIN

**RESULT CLASS: X**

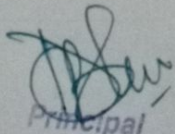
SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	31	31	100	HUNDRED PERCENT RESULT FOR THE LAST THREE YEARS

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8907
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/CRIEv_703QQ">https://youtu.be/CRIEv_703QQ</a>

  
 Principal  
 Saraswati Vidya Niketan  
 Chandpura, Ambala